

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

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MICHAEL D. ANTONOVICH

May 13, 2010

TO:

William T Fujioka

Chief Executive Officer

FROM:

Sachi A. Hamail

Executive Officer

SUBJECT:

REPORT ON THE IMPACT OF PARKING DURING THE

CONSTRUCTION OF THE CIVIC PARK

At the Board of Supervisors' meeting held May 11, 2010, Supervisor Antonovich requested you to report back in two weeks on how construction of the Civic Park will impact parking for the jurors, court employees, and the disabled. In addition, he asked you to report on the impact the Civic Park construction will have on the underground parking structure between the Hall of Administration and the Superior Courthouse.

For your information, enclosed is a copy of the transcript to assist you in preparing your report.

SAH:ieu

Enclosure

c: Each Supervisor Laurie Vasquez

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